EXHIBIT "A"

| IN THE CHANCERY COURT OF _ | COUNTY, MISSISSIPPI |
|-------------------------------|---------------------|
| | PLAINTIFF |
| V. | CAUSE NUMBER: |
| | DEFENDANT |
| ****************** | ******************* |
| I. <u>General Information</u> | |
| Name: | |
| Address: | |
| City, State and Zip Code: | |
| Home Telephone: | |
| Date of Birth: | |
| Occupation: | |
| Employer: | |
| Employer's Address: | |
| Employer's Telephone: | |
| | |
| Mir | nor Children |
| Name | Date of Birth |
| | |
| | |
| | |
| | |
| | |

II. <u>Income Statement</u>

| GROSS MONTHLY INCOME | AMOUNT |
|--|--------|
| 1. Salary and Wages, including commissions bonuses, allowance and overtime NOTE: To arrive at a monthly income figure if paid weekly, multiply weekly income by 4.3, if paid biweekly, multiply income by 2.16 | \$ |
| 2. Pensions and retirements | \$ |
| 3. Social Security | \$ |
| 4. Disability and unemployment insurance | \$ |
| 5. Public Assistance (welfare, AFDC payments, etc.) | \$ |
| 6. Dividends and interest | \$ |
| 7. Rental Income | \$ |
| 8. Other Income | \$ |
| | |
| | |
| 9. TOTAL MONTHLY INCOME | \$ |
| | |
| ITEMIZED MONTHLY DEDUCTIONS: | |
| 1. State Income Tax | \$ |
| 2. Federal Income Tax | \$ |
| 3. Social Security | \$ |
| 4. Mandatory Insurance | \$ |
| 5. Mandatory Retirement | \$ |
| 6. Union or other dues | \$ |
| 7. Other: (Specify) | \$ |
| 8. Other: | \$ |
| 9. TOTAL MONTHLY DEDUCTIONS | \$ |
| 10. NUMBER OF EXEMPTIONS | \$ |
| 11. NET MONTHLY PAY | \$ |

III. <u>Expenses Statement</u>

| A. LIVING EXPENSES | SELF | CHILDREN |
|---|------|----------|
| 1. Rent/Mortgage (Residence) | | |
| 2. Real Property Taxes | | |
| 3. Real Property Insurance | | |
| 4. Maintenance (Residence) | | |
| 5. Food/household Supplies | | |
| 6. Water, Sewer, Etc. | | |
| 7. Electricity | | |
| 8. Gas (Residence) | | |
| 9. Telephone | | |
| 10. Laundry and Cleaning | | |
| 11. Clothing | | |
| 12. Insurance (Not Payroll Deducted) | | |
| 13. Medical | | |
| 14. Dental | | |
| 15. Child Care | | |
| 16. Children's Allowance | | |
| 17. Payment of Child Support/alimony (Prior Marriage) | | |
| 18. School Expenses | | |
| 19. Entertainment | | |
| 20. Incidentals & Misc. | | |
| 21. Transportation Other than Vehicle | | |
| 22. Gasoline & Oil (Auto) | | |
| 23. Repair (Auto) | | |
| 24. Insurance (Auto) | | |
| 25. Auto Payments | | |
| 26. Church Donations | | |

| 27. Charitable Donations | | |
|---|------|----------|
| 28. Newspaper/magazine | | |
| 29. Cable tv | | |
| 30. Pet Expenses | | |
| 31. Yard Expenses | | |
| 32. Maid | | |
| 33. Retirement (Ira, Etc.) | | |
| 34. Pest Control | | |
| | | |
| B. TOTAL LIVING EXPENSES | | |
| 35. INSTALLMENT PAYMENTS | SELF | CHILDREN |
| | | |
| Notes, Loans, Charge Accounts, Etc. | | |
| Notes, Loans, Charge Accounts, Etc. 36. | | |
| | | |
| 36. | | |
| 36. 37. | | |
| 36. 37. 38. | | |
| 36. 37. 38. 39. Other Expenses | | |
| 36. 37. 38. 39. Other Expenses 40. | | |
| 36. 37. 38. 39. Other Expenses 40. 41. | | |
| 36. 37. 38. 39. Other Expenses 40. 41. | | |

EXHIBIT "B"

IV. <u>STATEMENT OF ASSETS</u> A. <u>REAL ESTATE</u>

| 1. | Title in the name of: | |
|----|-----------------------|-------------------|
| | Address: | |
| | | |
| | Who paid cost: | |
| | How cost paid: | |
| | | Value: |
| | | Mortgage Balance: |
| | | Equity: |
| 2. | Title in the name of: | |
| | Address: | |
| | | |
| | Who paid cost: | |
| | How cost paid: | |
| | | Value: |
| | | Mortgage Balance: |
| | | Equity: |
| 3. | Title in the name of: | |
| | Address: | |
| | | |
| | Who paid cost: | |
| | How cost paid: | |
| | | Value: |
| | | Mortgage Balance: |
| | | Equity: |

B. MOTOR VEHICLES

| 1. | Registered in the na | ame of: | | |
|----|----------------------|---------------|------------------|---|
| | Year: | Model: | Mileage: | |
| | Who paid cost: | | How cost paid: | |
| | | Value: | | _ |
| | | Loan Balance: | | |
| | | Equity: | | |
| | | | | |
| 2. | Registered in the na | ame of: | | |
| | Year: | Model: | Mileage: | |
| | Who paid cost: | | _ How cost paid: | |
| | | Value: | | |
| | | Loan Balance: | | |
| | | Equity: | | |
| | | | | |
| 3. | Registered in the na | ame of: | | |
| | Year: | Model: | Mileage: | |
| | Who paid cost: | | How cost paid: | |
| | | Value: | | |
| | | Loan Balance: | | |
| | | Fauity: | | |

C.

OTHER PERSONAL PROPERTY (Such as home computers, guns, lawnmowers, TVs, jewelry, household furnishings, etc.)

| Property Listing | Estimated Value | Property Listing | Estimated Value |
|------------------|-----------------|------------------|-----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | \$ | TOTAL | \$ |

****IF YOU HAVE MORE TO LIST PLEASE USE A SEPARATE SHEET OF PAPER***

D. <u>CHECKING/SAVINGS</u>

| NAMES ON ACCOUNT | BANK NAME | ACCOUNT NUMBER | TYPE OF ACCOUNT | BALANCE |
|------------------|-----------|----------------|-----------------|---------|
| | | | | \$ |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ******* | ******* | ****** | TOTAL | \$ |

E. OTHER INVESTMENTS (IRA'S, STOCK(S), MUTUAL FUNDS, PENSION PLANS, ETC.)

| BANK/ACCOUNT No: | TYPE OF INVESTMENT | BALANCE |
|------------------|--------------------|---------|
| | | \$ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| ****** | TOTAL VALUE | \$ |

F. <u>LIFE INSURANCE (EXCLUDE CHILDREN)</u>

| INSURED | COMPANY | FACE AMOUNT LESS ANY LOANS | CASH | BENEFICIARY |
|---------|---------|-------------------------------|------|-------------|
| | | \$ | \$ | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ****** | TOTAL | \$ | \$ | ******* |

G. ALL OTHER ASSETS

| ITEM | DATE PURCHASED | VALUE (ASSETS) | LIENS | EQUITY |
|--------|----------------|----------------|-------|--------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ****** | ****** | ****** | TOTAL | \$ |

V. STATEMENT OF LIABILITIES

I. <u>LIABILITIES</u>

(Include mortgages, car loans, credit cards, personal loans.) (Include also under35-44 of EXHIBIT "A")

| CREDITOR | WHOSE NAME | CURRENT BALANCE DUE | MONTHLY | WHO PAYS |
|----------|----------------------|------------------------|---------|----------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| ***** | TOTAL LIABILITIES | \$ | \$ | ****** |

ACKNOWLEDGMENT OF TRUTHFULNESS

| correct and that this declaration was executed on the _ | day of, 20 | |
|---|--------------------------|--|
| | | |
| | (Plaintiff or Defendant) | |

| EXHIBIT "C" | | |
|--|--|--|
| IN THE CHANCERY COURT OF | , COUNTY, MISSISSIPPI | |
| | PLAINTIFF | |
| V. | CIVIL ACTION NUMBER: | |
| | DEFENDANT | |
| CERTIFICATE OF COMPLIANCE | | |
| I, (name of party or attorney), do he | reby certify that I have this date complied with Rule 8.05 of | |
| the Uniform Chancery Court Rules and that | have mailed and/or delivered a copy of a detailed written | |
| statement of actual income and expenses ar | nd assets and liabilities to the attorney for the opposing party | |
| or the opposing party. | | |
| SO CERTIFIED on this the | , day of, 20 | |
| | | |
| | | |

Attorney for Opposing Party